

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2017-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, )  
a Subsidiary of EnergySolutions Company for ) **NOTICE OF APPEARANCE**  
Adjustment in the Levels of Allowable Costs ) **OF COUNSEL**  
and for Identification of Allowable )  
Costs (Fiscal Year 2017-2018) )

YOU WILL PLEASE TAKE NOTICE that Andrew M. Bateman and Jeffrey M. Nelson give notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (2016), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.



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October 4, 2017  
Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2017-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, )  
a Subsidiary of EnergySolutions Company for ) **CERTIFICATE OF**  
Adjustment in the Levels of Allowable Costs ) **SERVICE**  
and for Identification of Allowable )  
Costs (Fiscal Year 2017-2018) )

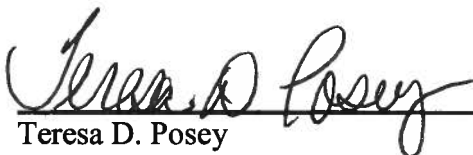
This is to certify that I, Teresa D. Posey, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

J. David Black, Esquire  
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The Honorable Alan Wilson  
c/o Parkin Hunter, Attorney General  
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Teresa D. Posey

October 4, 2017  
Columbia, South Carolina